

# Municipal Court Merger Studied by Supervisors

The 100 judges of the municipal courts of Los Angeles County this week are being contacted to assess their thinking on Supervisor Kenneth Hahn's proposal to merge the 25 Judicial Districts into nine.

Hahn reactivated the "Nine Court Plan" before the Board of Supervisors March 12 and instructed the Chief Administrative Officer to report on his consultations with the judges within a month.

"The Chief Justice of the State Supreme Court, the Hon. Phil S. Gibson, has repeatedly endorsed the general principle of unification of the municipal courts of Los Angeles County," Hahn said.

HE POINTED OUT that in 1960 the Municipal Court Judges Assn. submitted to the Board of Supervisors the "Nine Court Plan."

The Judges association stated that the proposed consolidation would "equalize the work load of the judges, expedite the handling of judicial business, and generally improve (and we hope economize) the administration of justice in Los Angeles County," Hahn said.

Hahn noted unification requires concurrent state legislative action, and geographical merger of the district by the Supervisors.

"Unification is consistent with past and present conclusions reached by experts studying the Municipal Court setup in this county," Hahn said.

The California Joint Judicial Committee on the Administration of Justice issued a report in 1959 stating there was an "excessive number of judicial districts in Los Angeles County" and that "efficiency of the Courts would be increased by having fewer and larger districts."

THE REPORT recommended

## Boy Scout Dual Drive Under Way

Operation Action, a two-pronged effort to increase Boy Scout membership in the Los Angeles Area Council to 55,000, and improve service to existing units, goes into effect this month.

The first phase of Operation Action — increasing membership to 55,000 — gets underway on the evening of March 25, when three organization meetings will be held simultaneously in the local council.

The goal is for a total of 117 new packs, troops and posts to be organized, plus 60 new special interest Exploring posts, before the end of the year.

The plan for adding boys to already existing units calls for each pack to have a total of 48 boys, each troop 35 boys and each post 16 boys.

The second phase of Operation Action — improving service to units — will be going on at the same time as the organization of new units.

Commissioners will be meeting with unit leaders in "fire-side chats" to determine the best ways the council and district can support and assist the unit in giving a boy the best Scouting experience.

## Students Named

Patricia Bryden and Craig Kyte, sophomores at Westmont College in Santa Barbara, have been named on the dean's honor list for the fall semester.

## SIGHT-SEEING QUIZ

Can You Name This Spot?



THE WORLD'S GREATEST REAL ESTATE TRANSACTION, THE LOUISIANA PURCHASE, WAS COMPLETED IN THIS HISTORIC LANDMARK.

ANSWER: MONTELEONE HOTEL, NEW ORLEANS, LOUISIANA. "MONTY" HOTEL'S "MONTY" HILL. Good eyes mean good memories. Care for your eyes at all times.

## Garden Checklist

1. Plant a vegetable garden this month. It will yield up a harvest all during the summer months.
2. Citrus fruits may be planted anytime from now through spring. Best plant them before the warmest weather arrives.
3. Use a broad-leaf weed killer on your grass lawn, then follow up in a week of 10 days with a good feeding.
4. Ceanothus and other California natives are in bloom now. These make excellent easy-to-care for shrubs in the garden.
5. Dahlias may be planted any time now through April.

## Center Holds Type I Sabin Clinic Today

The staff of the Torrance Health Center, 2300 W. Carson St., has volunteered to man a make-up Type I Sabin oral polio clinic today at the center.

Type III is scheduled for May 2 and Type II for June 13. For additional information call FA 8-3310.

To ascertain our progress, we must learn where our affections are placed and whom we acknowledge and obey as God. — Mary Baker Eddy.

## Couples Repeat Wedding

Nineteen couples, members of the Couples' Club of the Lutheran Church of the Resurrection, renewed their wedding vows in a group ceremony performed by Pastor Marvin Rygh Saturday evening.

Mrs. Dean Steinke sang "Because" and "The Lord's Prayer" during the ceremony which was performed to strengthen the marriage promises, sometimes neglected in today's hectic world.

The group represented 269 years of marriage, 45 children, 16 grandchildren and one great-grandchild. Mr. and Mrs. George Richard, married 45 years, were the longest wed couple, and Mr. and Mrs. Dean Stinke, married less than three years, the most recently wed.

Following a cake and punch reception a discussion period was held concerning marriage in relation to the Scriptures.

Men of great genius and large heart sow the seeds of a new degree of progress in the world, but they bear fruit only after many years. — Gieseppe Mazzini.

**LUER'S NO. 1 FULLY COOKED**

**HAMS** SHANK END **39¢ lb**

BUTT END .. 45¢  
CENTER CUT  
HAM SLICES 89¢

**RIK'S U.S.D.A. "CHOICE" BEEF**

**CUBE STEAKS 98¢ lb**

EXTRA LEAN  
**GROUND CHUCK 49¢ lb**

**HILLS BROS. COFFEE**

LB. CAN **55¢**  
2-lb. can 1.09

**FOREMOST — FAMILY STYLE ICE CREAM** HALF GALLON **49¢**

WILSHIRE — REG. 39¢ — 22-OZ. CUCUMBER CHIPS . . . 3 FOR 1<sup>00</sup>

100 COUNT SILK FACIAL TISSUE . . . 5 FOR 1<sup>00</sup>

KRAFT'S — 24-OZ. JAR MAYONNAISE . . . 39¢

KRAFT'S VELVEETA, 2-lb. Loaf 79¢

PILLSBURY'S — GRAND NATIONAL CAKE MIX, Reg. 43¢ . . . 3 FOR 1<sup>00</sup>

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10-LBS. **97¢**

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**SPRINGFIELD SALE**

CREAM or KERNEL CORN No. 303 Can 7 for \$1

TOMATOES.....No. 2 1/2 Cans 5 for \$1

TOMATOES.....No. 303 Cans 7 for \$1

PEAS.....No. 303 Cans 7 for \$1

CUT GREEN BEANS.....No. 303 Can 7 for \$1

ALL-PURPOSE FLOUR.....5 lbs. 39¢

**8 TALL CANS \$1**

DEL MONTE—No. 2 1/2 Can PEACHES . . 4 FOR 1<sup>00</sup>

DEL MONTE — 46-OZ. CAN PINEAPPLE JUICE 4 FOR 1<sup>00</sup>

**LARGE GRADE AA EGGS**

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**ANGEL FOOD CAKE** PILLSBURY'S Reg. 59¢ - White **39¢**

**COFFEE MATE** Reg. 49¢ - 6-oz. Jar **41¢**

**WHITE TUNA** CARNATION Albacore - No. 1/2 Can **3 FOR 1<sup>00</sup>**

**SCOTTOWELS** BIG ROLL **31¢**

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4 ROLL PACK ZEE TOILET TISSUE **37¢**

CHIFFON TOILET TISSUE 2 FOR **25¢**

**WESSON OIL**

LARGE 24-OZ. BOTTLE **29¢**

10c OFF **DASH** GIANT SIZE **59¢**

10c OFF **IVORY LIQUID** **49¢**

**NUCOA** 1-LB. CARTONS **4 FOR \$1**

**BUTTER** Grade AA **67¢ lb**

**BIG DIP** 1/2-Gal. **49¢**

**ICE CREAM** Premium 1/2-Gal. **75¢**

**COTTAGE CHEESE** 2 lbs. **49¢**

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